AUTO GARAGES

### **LUXURY AUTOMOTIVE STORAGE GARAGES**

9271 E HIDDEN SPUR TRAIL | DC RANCH CORPORATE CENTER | SCOTTSDALE ARIZONA 85255

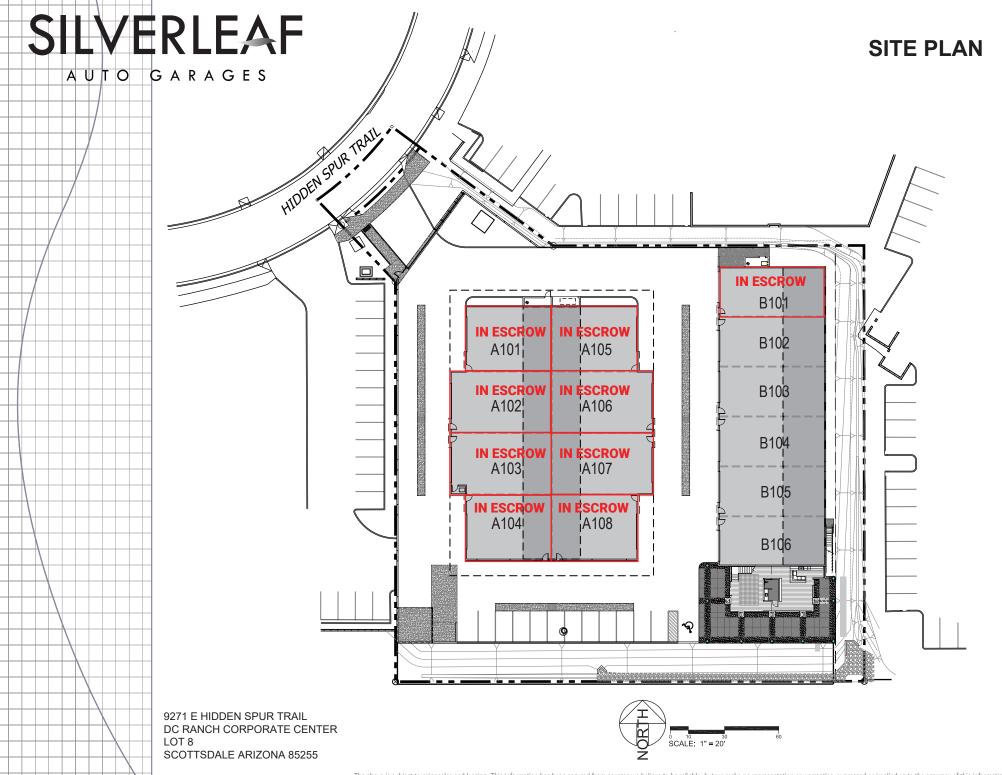


**AMANDA WRIGHT** 

SENIOR ASSOCIATE 480.236.0037 amanda@shellcommercial.com

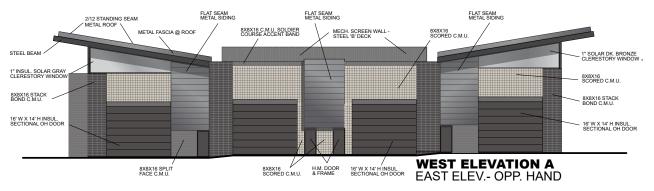
OFFICE 480.443.3992 | 16410 N 91ST ST | STE 112 | SCOTTSDALE, AZ 85260

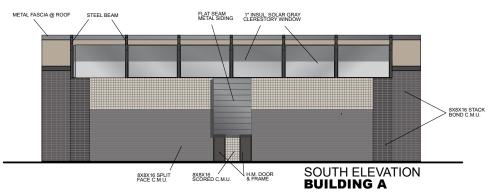
shellcommercial.com

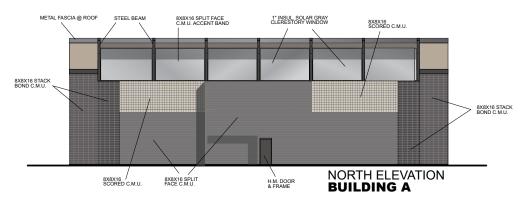


AUTO GARAGES

#### **ELEVATIONS - BUILDING A**

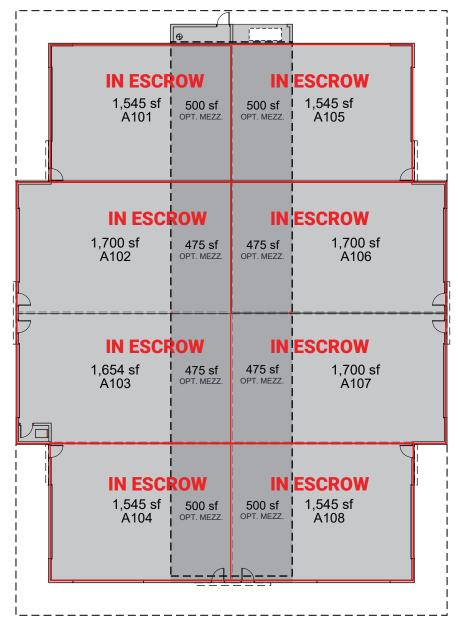


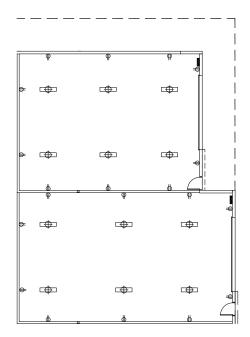




#### **BUILDING A UNITS**

AUTO GARAGES





### TYPICAL CONDO UNIT IMPROVEMENTS

#### **LEGEND**

HIGH BAY L.E.D. INDUSTRIAL LIGHT FIXTURE

120/208 ELECTR. OUTLET

200 amp ELECTR. PANEL w/ CIRCUIT BREAKERS FOR CONDO UNIT ELECTR. IMPROVEMENTS

### **BUILDING A**

12,934 ± SF

#### **AUTO STORAGE:**

BUILDING A

12.934 SF

**BUILDING B** 

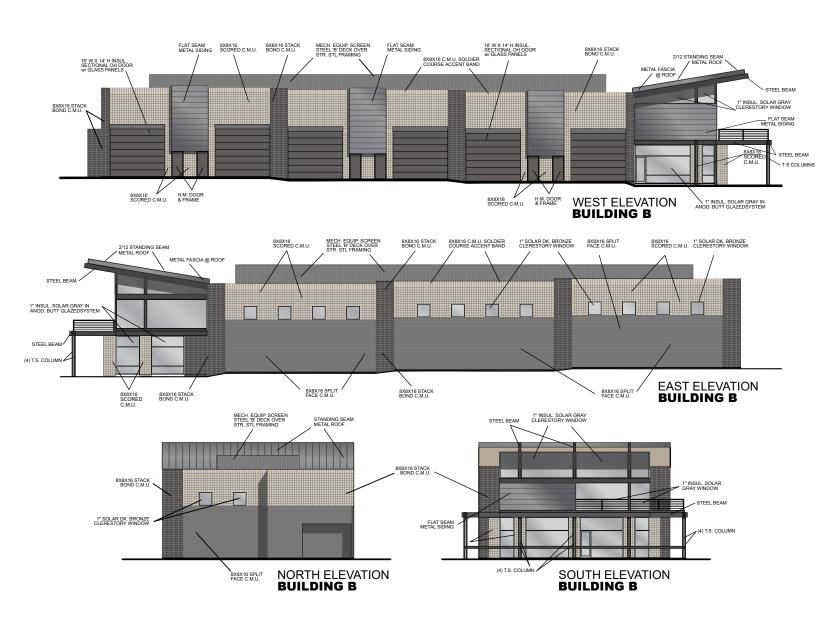
8,736 SF

TOTAL 21,670 SF

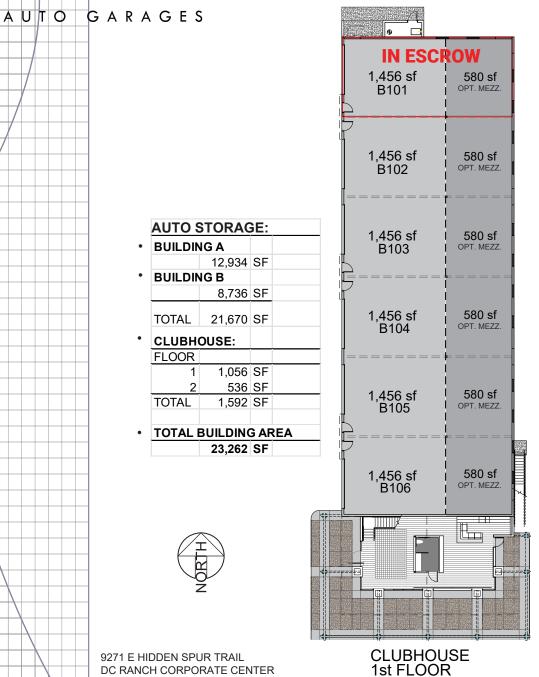
**TOTAL BUILDING AREA** 23,262 SF

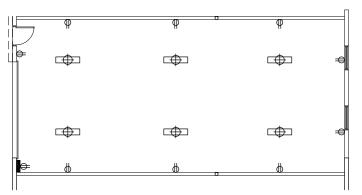
AUTO GARAGES

#### **ELEVATIONS - BUILDING B**



#### **BUILDING B UNITS**



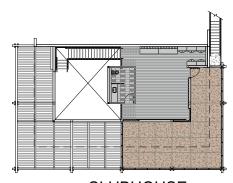


### TYPICAL CONDO UNIT IMPROVEMENTS

NOTE: CONDO UNITS OPP. HAND PER CONDITION

#### **LEGEND**

- HIGH BAY L.E.D. INDUSTRIAL LIGHT FIXTURE
- 120/208 ELECTR. OUTLET



CLUBHOUSE 2nd FLOOR

9271 E HIDDEN SPUR TRAIL DC RANCH CORPORATE CENTER SCOTTSDALE ARIZONA 85255

LOT 8



### BUILDING SPECIFICATIONS FOR 'SHELL' BUILDING

#### **SOFT COSTS, GENERAL CONDITIONS:**

DEVELOPMENT REVIEW SUBMITTAL AND FEES

TOPOGRAPHICAL SURVEY

ARCHITECTURAL AND ENGINEERING DRAWINGS AND SERVICES FOR:

ARCHITECTURAL, STRUCTURAL, MECHANICAL, PLUMBING, ELECTRICAL, CIVIL ENGINEERING, INCLUDING GRADING AND DRAINAGE PLANS. AND LANDSCAPE DESIGN

CONSTRUCTION STAKING

**BLUEPRINTING** 

SOILS REPORT

NATIVE PLANT SURVEY AND PERMIT

CONSTRUCTION MATERIALS TESTING (MASONRY GROUT, CONCRETE AND SOILS COMPACTION)

SCOTTSDALE PLAN REVIEW AND BUILDING PERMIT

GRADING AND DRAINAGE PERMIT AND REVIEW FEES

LANDSCAPING OFFSITE PERMIT AND DRAWING

OFFSITE PERMITS AND PLAN REVIEW

1 1/2" WATER METER AND WATER RESOURCE FEE (DOMESTIC) & 1" LANDSCAPE METER.

SEWER AND WATER DEVELOPMENT FEES

TELEPHONE HOOK-UP TO ONE CENTRAL LOCATION

WRITTEN FIVE YEAR ORIGINAL GUARANTEE OF TERMITE PRE-TREATMENT

BUILDERS RISK INSURANCE

#### **CONCRETE**

CONCRETE SLABS MIN. 5" (MIN. 3,000 P.S.I.) w/ FIBER MESH OVER 4" A.B.C. & COMPACTED FILL & VAPOR BARRIER.

CONCRETE FOOTINGS (MIN. 2,500 P.S.I.) - AS REQUIRED BY STRUCTURAL AND SOILS ENGINEERS.

#### **MASONRY**:

8 x 8 x 16 CMU EXTERIOR WALLS - CENTER SCORED, STACK BOND & SPLIT FACE CONCRETE MASONRY UNITS PER SCOTTSDALE D.R. SUBMITTAL

MASONRY SITE SCREEN WALLS PER SCOTTSDALE D.R. & BUILDING PERMIT APPROVALS

- (1) SINGLE REFUSE ENCLOSURE W/ STEEL GATES (COMMON)
- (2) ENCLOSED & COVERED WASH / SERVICE BAY AREA
- (3) 26'-0" EXTERIOR MASONRY WALL HEIGHT



#### **METALS:**

STEEL SUPPORT COLUMNS, LINTELS AND 22 ga. STEEL 'B' DECK OVER STRUCTURAL STEEL ROOF BEAMS AT FLAT ROOF AREAS - SLOPED A MIN. OF 1/4" per FT. TOWARDS ROOF & O.F. DRAINS & LEADERS SLOPED ROOF AREAS AT END UNITS OF BUILDING 'B' & CLUB HOUSE w/ STEEL BEAMS, 3 in 12 SLOPE NOTE: GARAGE UNITS DESIGNED FOR OPTIONAL MEZZANINE (BY BUYER) ROOF LADDER AND SCUTTLE (COMMON @ EA. BUILDING) 22' MIN. CLEAR HEIGHTS AT ROOF AT AUTO STORAGE GARAGES

#### THERMAL AND MOISTURE PROTECTION:

FLAT ROOF AREAS SLOPED TO ROOF AND OVERFLOW DRAINS w/ A.B.S. INTERNAL LEADERS STANDING SEAM, PRE-FINISHED METAL w/ UNDERLAYMENT PROVIDED AT SLOPED ROOF AREAS w/ 3 to CAULKING AND SEALANTS AT ALL EXTERIOR JOINTS INCLUDING H.M. DOORS AND STOREFRONTS 2" URETHANE ROOFING OVER 'DENS DECK' W/ ELASTOMERIC COATING & 10 YEAR ORIGINAL WARRANTY

#### **DOORS AND WINDOWS:**

16'W – BUILDING B & 18'W – BUILDING A X 14'H - OVERHEAD SECTIONAL DOOR (INSULATED)
PER CONDITION w/ MOTOR OPERATED OPENERS
PIVOT ALUMINUM DOOR @ CLUB HOUSE ENTRY DOORS W/ 1/4" DARK GRAY, LOW- E GLASS w/ OFFSET
CLOSURES, WEATHER-STRIPPING, THRESHOLD AND LOCKSET HARDWARE.
1" INSULATED, SOLAR GRAY LOW-E GLASS IN 1 3/4" x 4 1/2" BUTT GLAZED ANODIZED ALUMINUM FRAMING AT
CLERESTORY WINDOWS
3070 STEEL HOLLOW METAL ENTRANCE DOOR @ EA. UNIT (AS INDICATED ON PLANS).

#### FINISHES:

EXTERIOR PAINT, 2 COATS @ EXTERIOR DOORS (EXTERIOR MASONRY WALLS PAINTED) & EXTERIOR SOFFITS.



#### **MECHANICAL**:

#### **PLUMBING:**

COPPER WATER DISTRIBUTION W/ MAIN SHUT OFF VALVE (ROUGH-IN ONLY) 4" A.B.S. SEWER w/ TAP TO EA. SUITE (ROUGH-IN ONLY)

#### H.V.A.C.:

MECHANICAL EQUIPMENT CURBS PROVIDED PER MECHANICAL DRAWINGS
MECHANICAL EQUIPMENT SHALL BE PROVIDED BY **BUYER** AS PART OF TENANT IMPROVEMENTS.

#### **FIRE PROTECTION:**

SPRINKLER SYSTEM TO BE 6" WET ORDINARY HAZARD GROUP # (2).45 OVER 3000 SF. BACK FLOW PREVENTOR AND TAP PER CITY REQUIREMENTS

#### **DIVISION #16 - ELECTRICAL**:

METER & DISTRIBUTION 1600 AMP, 120V/240V 3 PHASE SERVICE ENTRANCE SECTION w/ 200 AMP PANEL & CIRCUIT BREAKERS
PHONE CONDUIT WITH PULL STRING TO TELEPHONE PROVIDER DEMARCATION LOCATION ADJACENT TO S.E.S.
SITE LIGHTING, L.E.D. WALL PACKS & EXTERIOR DOWNLIGHTING W/ PHOTOCELL SENSOR
PER SITE LIGHTING PLAN & ELECTRICAL DRAWINGS.

#### **CONDO UNIT 'BUILD-OUT':**

#### **DEMISING WALLS:**

5/8" GYPSUM WALLBOARD OVER 6" X 20 ga. STEEL STUDS at 24" o.c. w/ LEVEL 4 FINISH PAINTED (WALLBOARD PRIMER & FINISH COAT)
6" FIBERGLASS BATT SOUND INSULATION

#### **ELECTRICAL**:

- 1. (10) 120/208 ELECTRICAL OUTLETS (3 ea. @ DEMISING WALL & 2 ea @ EXTERIOR END WALLS)
- 2. (6) HIGH BAY L.E.D. LIGHT FIXTURES @ ROOF STRUCTURE
- 3. O.H. GARAGE DOOR OPERATOR w/ REMOTE OPENER
- 4. 200-amp PANEL w/ CIRCUIT BREAKERS FOR LIGHTS, OUTLETS & O.H. DOOR OPENER